

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	INTELL CAMPUS,, AKKAMPALLI CROSS, KALYANDURG ROAD, ANANTHAPURAMU, ANDHRA PRADESH - 515004
5	PRINCIPAL NAME	Mr. S RAJEEV
6	PRINCIPAL QUALIFICATION	MA.,MPhil.,BEd.,
7	SCHOOL EMAIL ID	avpr456@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08554295603

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dpsatp.org/wp-content/uploads/2024/07/trust-deed.pdf">http://dpsatp.org/wp-content/uploads/2024/07/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dpsatp.org/wp-content/uploads/2024/07/NOC-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dpsatp.org/wp-content/uploads/2024/07/1-7-extension-1-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/1-7-extension-1-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dpsatp.org/wp-content/uploads/2024/07/BUILDING-SAFETY-">http://dpsatp.org/wp-content/uploads/2024/07/BUILDING-SAFETY-</a>

		<a href="#">CERTIFICATE-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dpsatp.org/wp-content/uploads/2024/07/FIRE-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/FIRE-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dpsatp.org/wp-content/uploads/2024/07/SELF-AFFIDAVIT-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/SELF-AFFIDAVIT-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dpsatp.org/wp-content/uploads/2024/07/SAFE-DRINKING-WATER-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/SAFE-DRINKING-WATER-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dpsatp.org/wp-content/uploads/2024/07/fee-structure-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/fee-structure-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dpsatp.org/wp-content/uploads/2024/07/academic-calender-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/academic-calender-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dpsatp.org/wp-content/uploads/2024/07/school-management-committee-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/school-management-committee-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dpsatp.org/wp-content/uploads/2024/07/pta-1.pdf">http://dpsatp.org/wp-content/uploads/2024/07/pta-1.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dpsatp.org/wp-content/uploads/2024/07/RESULTS-SIGN.pdf">http://dpsatp.org/wp-content/uploads/2024/07/RESULTS-SIGN.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. S RAJEEV
2	TOTAL NO. OF TEACHERS	12
	PGT	4
	TGT	5
	PRT	3
3	TEACHERS SECTION RATIO	1:22.5
4	DETAILS OF SPECIAL EDUCATOR	SFAKRUNISABEGUM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DrOANWARBASHA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ)	15378

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	